



## April 2019 Newsletter

Welcome to the Salt City Cruisers' newsletter. If you have information, for the newsletter please contact Don Jordan @ 620-669-7561. Call me or text me & tell me what you are doing

Keep accessing this newsletter on our website, [saltcitycruisers.com](http://saltcitycruisers.com). We will also post on the [facebook](https://www.facebook.com/groups/SaltCityCruisers/) page (<https://www.facebook.com/groups/SaltCityCruisers/>) it is good to check periodically for updates or information during the month before the new newsletter is put on the website. Please let me know if you would like to have the newsletter mailed to you.

If you have not paid your club membership dues get them to Treasurer John Richards.

We will continue meeting at Applewood Grill for 2019. Apart from our picnic, to be announced.

Dues have been raised to \$30.00/year.

President Don Jordan is bringing back the giveaway gift raffle at club meeting's there will not be a men's and women's gift like before, just a single gift will be raffled for \$1 entry.

Don Jordan has flyers for our first 2 shows.

### **Member (B)irthdays and (A)nniversaries**

(B) Brenda Horyna, (B) Larry Nulf, (A) Richard & Betty Greever

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### **Member Notes and News**

*Don Jordan* trophied at the starlight drive in show. *Kenny Harmony* trophied at Rush Center. *Bill and Bobby Graves, and Darwin Baker*, Went to the Sunday Fun day at The Equalizer where *Bill and bobby* went down the drag strip a couple of times, *Darwin* brought, *Melissa's* camaro and could not be talked into running it down the strip he was heard to say said "I better not"

Remember Call or text (620-669-7561) or email [President@saltcitycruisers.com](mailto:President@saltcitycruisers.com) & tell what you are doing.

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### **Upcoming Events**

#### **April 13th**

**McPherson College Automotive Restoration Swap Meet** 7:00am 4-H Building, 401 W. Woodside, McPherson contact 201-956-7178 or [www.mcpherson.edu/autorestitution/cars/](http://www.mcpherson.edu/autorestitution/cars/)

**16th Annual Wheat State Antique Truck Show** Newell's Truck Stop, I-35/US50 exit 31 Newton, Ks Contact Scott 316-288-3443 or [genterprises55@yahoo.com](mailto:genterprises55@yahoo.com)

**15th Annual Cruis'n & Cook'n Auto Show** TLC Twin Lakes Cruisers 8:00am Osage City, KS

**Scouts And Hotrods**, 8AM 4PM Kansas St Fair Grounds Anthony Middendorf 316 708 3087

**2nd Annual Dust'em Off & Show'em Spring Fling** Full Moon Bar & Grill, 213 S. Main St, Argonia, Ks contact Jay or Linda Head 620-435-6415 or [jayhead\\_1@msn.com](mailto:jayhead_1@msn.com)

**34th Annual Tulip Time Festival** 10:00 am 724 N. Merchant Belle Plaine, Ks Contact Bill Rotz 620-262-5494 or [rotzie82@gmail.com](mailto:rotzie82@gmail.com), or Selena Rotz 620-968-7508 [www.belleplainechamber.com](http://www.belleplainechamber.com)

#### **April 20th**

**21st Showdown in the Valley at Kansas Star Casino Kansas Star Arena**, 777 Kansas Star Drive, Mulvane Ks, 10-5pm, info about show contact Kevin Cardwell [hotrodcardwell@aol.com](mailto:hotrodcardwell@aol.com) or Steve at 316-670-0240 or [stevegnichols@yahoo.com](mailto:stevegnichols@yahoo.com)

**Draggin Douglas** at 6:00pm Downtown Douglas

### **April 27th**

**10th Show-N-Go Car Show** Napawalla Park, Oxford, Ks, Contact Bill Ward 620-218-8466 or Jay White 316-371-9411

**Inman Classics Car Show** Inman Ks, contact Lori Kearns 620-664-1711 or lorikrns@yahoo.com Registration 8-11 am \$20 day of show pre-reg \$15 by Show 9-3 pm Trophies at 3:00

**Spring Fling Car Show & Main Street Drags** 8am Main Street Norwich, KS

**30th Highlander Drive-In Reunion & Free Car Show** 10am Candle Club 6136 E 13th Street Wichita, KS

### **April 28th**

**Spring Swing Custom Car Show** Part of the Midwest WEGO Tour Hartman Arena, Park City, KS 10:00AM to 6:00PM Proceeds donated to Bekah & Friends Foundation - a charity to support childhood & ovarian cancer. For more information, contact Travis Lankford at 36-390-8131 or [springswingks@gmail.com](mailto:springswingks@gmail.com)

**Autos for Autism Car Show** Indian Hills Shopping Center, 2401 W 13th Street, Wichita KS 1:00PM to 5:00PM \$20 Entry All proceeds go to Independent Living Resource Center (ILRC) for the Greater Expectations Program for Autism. For more information, contact Rick Prather - rick@cameocakes.com or 316-648-9772

### **May 3<sup>rd</sup>**

**10th Annual Erin is Hope Benefit Car Show** 4921 E. 21st North (at Oliver) contact Tim (316)655-0697 or [www.wheatstatefalcon.com](http://www.wheatstatefalcon.com)

**3rd Annual Boys & Girls Clubs Cow Creek Concours d'Elegance** 600 W. 2nd Hutchinson, Ks, contact 620-960-0235 or [president@saltcitycruisers.com](mailto:president@saltcitycruisers.com)

**Big Cruise Night In conjunction with Newton Downtown Car Show**

### **May 4<sup>th</sup>**

**McPherson College Motoring Festival** McPherson College Campus, 1600 E. Euclid, McPherson, Ks Contact 201-956-7178 or [www.mcpherson.edu/autorestitution/cars/](http://www.mcpherson.edu/autorestitution/cars/)

**Benefit Car Show for Rose Hill Historical Society** Rose Hill Historical Society, 106 S. Main, Rose Hill, KS All proceeds benefit the Rose Hill Historical Society For more information, contact Becky at 316-285-8215 or Nick at 316-776-9069

**Cedar Pointe Church 3rd Annual** 9221 E. 31st South, Wichita, contact Audra Pearmain 316-682-6006 or 316-941-6487

**15th Annual Newton Downtown Car Show** Downtown Newton KS For more information, call 316-409-3048 [www.newtondowntowncarshow.com](http://www.newtondowntowncarshow.com) Mike White or Davy Baughman \$20 Preregistration - \$25 Day of Show

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### **Club Shows**

Outlaw Renegade Cruise In Shine And Sit at the R-B Drive-in Thursdays they have opened the inside.

**Friday, May 3, 2019** 3rd Annual Boys & Girls Club Cow Creek Concours d'Elegance

**Saturday May, 18th 2019** The 10th Annual R-B Drive In Show

**Friday, Aug 2, 2019** The 130th Hutchinson Emancipation Day Celebration Show Grays Barber shop

**Saturday, August 24, 2019** The Hutchinson Mall Show

**Next Meeting: Tues, June 4th @ 7:00 pm. 6:00 if you want to eat.**

**@ Applewood Grill (truck stop)**

**For Sale or Wanted.**

Let me know if you have anything to put in these sections.